## **Parkview Athletic Booster Club Agenda**

Wednesday, February 5, 2020 at 5:45 p.m. in the teacher's workroom.

Questions? Contact John Abrahamson at 290-8640

Attendance: All district residents are welcome

Welcome and thank you for your time and attendance supporting the Parkview Athletic Booster Club.

- 1. Approval of December Minutes
- 2. Treasures report:
  - a. 501c(3) progress:
- 3. Vacant Positions:
  - a. Vice-President
- 4 Concession related issues:
  - a. Major sporting event:
    - 1. Wrestling regional Saturday, Feb. 15
- 4. Subway Meal Deal for away games: Winter season is winding down. Which teams have done the Subway Deal in the spring in the past?
- 5. 5 year plans: Survey stake holders
- 6. Golf Outing: Date is June 20, 2020. Update?
- 7. Raffle License Application:
- 8. Hall of Fame:
  - a. February 7
  - b. Reception Plans: Post game reception will be at Knutes.
- 9. Wrestling Mat update:
- 10. Other:
  - a. Thank Yous
  - b.
- 11. Next meeting March 5, 5:45 in teacher workroom.
- 12. Adjourn